

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 17**, CONCURRENT RESOLUTION OPPOSING THE USE OF PRESIDENTIAL POWER TO CREATE NEW NATIONAL MONUMENTS IN UTAH, by Representative M. Noel, with the following amendments:

1. Page 4, Lines 102 through 104:

- national monument] parcels of land, the limits of which in all cases shall be confined to the
- smallest areas compatible with the proper care and management of the objects to be protected. .
- 104 .." {-(italics added)-} ;

2. Page 4, Lines 112 through 113:

- areas of the San Rafael Swell and Cedar Mesa areas, however the highest and best use of vast
- tracts of land in those areas is continued grazing and environmentally sensitive energy and

3. Page 5, Lines 127 through 128:

- NOW, THEREFORE, BE IT RESOLVED { by } that the Legislature of the state of Utah, the
- Governor concurring therein, express their opposition to the presidential creation of any large

4. Page 6, Lines 153 through 158:

- BE IT FURTHER RESOLVED that the Legislature and the Governor express support
- for S 3016, introduced in the United States Senate, which would prohibit the further extension
- or establishment of national monuments in Utah, except by express authorization of







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Congress. _

<u>BE IT FURTHER RESOLVED that the Legislature and the Governor express</u> <u>strong opposition to presidential or congressional action that would unnecessarily</u> <u>restrict and reduce public access to federal lands.</u>

- BE IT FURTHER RESOLVED that copies of this resolution be sent to the President of
- 157 the United States, the Majority Leader of the United States Senate, the Speaker of the United
- 158 States House of Representatives, and to the members of Utah's congressional delegation.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 11-0-3

3 HCR017.HC1.WPD 3/2/10 5:31 pm ballred/JBA JLW/ALH

Bill Number



